## COLEMAN SUDOL SAPONE P.C. PATENTS, TRADEMARKS AND COPYRIGHTS



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med under 37 CFR 1.10 on the date indicated above and is addressed to: Mail Stop Patent Application, Commissioner for Patents,

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Sudith

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Date: March 17, 2004 Docket No: 885/9-1928



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under CFR 1.53(b))

Docket No.:	885/9-1928	
Inventor(s):	Edward G. SHIFRIN, 64 Hashabar St., 43565 Raanana, Israel; Gennady NICKELSHPUR, 9-D Habastiliya St., Apt. 9, Haifa, 35597, Israel; Vladimir IDOV, 12 Taanach St., Apt. 28, Haifa, 32161, Israel	
Title:	GRAFT DELIVERY AND ANCHORING SYSTEM	

## APPLICATION ELEMENTS (See MPEP chapter 600 concerning utility patent application contents)

- [X] 1. Fee Transmittal Form (attachment)
- Specification, Claims, Abstract [Total pages 56] [X] 2.
- Drawing(s) (35 USC 113) [Total Sheets 13] [X] 3.
- Oath or Declaration 4.
  - [] **Un-Executed Declaration**
  - Newly executed (original or copy) 1 Inventory only []
  - Copy from a prior application (37 CFR 1.63(d)) b. (For continuation/divisional with box 17 completed)
    - **DELETION OF INVENTOR(S)** 1. Signed statement attached deleting inventor(s) named in the Prior application see 37 CFR 1.63(d)(2) & 1.33(b).
- Incorporation by Reference (useable if Box 4b is checked) [] 5. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

Docket No: 885/9-1928

[]	6.	Microfiche Computer Program (Appendix)
[]	7.	Nucleotide and/or Amino Acid Sequence Submission (If applicable, all necessary) [] a. Computer Readable Copy [] b. Paper Copy (identical to computer copy) [] c. Statement verifying identity of above copies
	ACC	OMPANYING APPLICATION PARTS
[]-	8.	Assignment Papers (1 cover sheet (PTO-1595) and 1 document(s) for recording)
[]	9.	37 CFR 3.73(b) Statement [ ] Power of Attorney (when there is a assignee)
[X]	10.	Application Data Sheet
[]	11.	Information Disclosure Statement [] Copies of IDS citations (refs. ) (IDS) and PTO-1449
[]	12.	Preliminary Amendment
[X]	13.	Return Receipt Postcard (MPEP 503) (should be specifically itemized)
[X]	14.	Small Entity Statement-The Applicant and assignee if any qualify for and hereby claim small entity status.
[]	15.	Certified Copy of Priority Document(s): (Only if foreign priority is claimed)
[]	16.	Other:
[]	17.	If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment:  [] Continuation [] Divisional [] Continuation-In-Part (CIP) of prior application No.
		Prior application information: Examiner Group:
[X]	18.	CORRESPONDENCE ADDRESS
		Please direct all communications to <b>customer number 28147</b> , namely <u>William J. Sapone, Esq.</u> at the offices of Coleman Sudol Sapone P.C. 714 Colorado Ave., Bridgeport Conn. 06605 203-366-3560 fax.203-335-6779
		Respectfully requested. Coleman Sudol Sapone P.C.

March 17, 2004 714 Colorado Ave. Bridgeport CT 06605 Tel. (203) 366-3560

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Attorney for Applicant(s)